

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS

69A Hagood Avenue

Charleston, South Carolina 29403-5107

and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Office of Environmental Quality Control

Water Quality Certification and Wetlands Programs Section

2600 Bull Street

Columbia, South Carolina 29201

REGULATORY DIVISION

Refer to: P/N #2005-1L-084

1 April 2005

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et. seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the State of South Carolina by

LIGHTHOUSE MARINA
1925 JOHNSON'S MARINA RD
CHAPIN, SC 29036

for a permit to replace and reconfigure existing docks in

LAKE MURRAY

at Lighthouse Marina off Johnsons Marina Road, Richland County, South Carolina.
(Latitude: 34.1194; Longitude: 81.2736)

In order to give all interested parties an opportunity to express their views

N O T I C E

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 2 APRIL 2005

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of replacing and reconfiguring existing docks. More specifically, replacing a 26' ramp leading to a 450' uncovered dock (68 uncovered slips) with a 4' x 30' ramp leading to a 60' x 372' covered dock (47 covered slips) and a 60' x 96' uncovered dock (12 uncovered slips). Also, replacing a 24' ramp leading to a 372' covered dock (64 covered slips) and a 74' uncovered dock (8 uncovered slips) with a 4' x 40' ramp leading to a 60' x 604' uncovered dock (80 uncovered slips).

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The work shown on this application must be determined consistent with applicable provisions of the South Carolina Construction in Navigable Waters Permit Program. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State navigable waters permit must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

Preliminary review of the scope of work sought by this application indicates that State and Federal permits should be processed concurrently. If the Federal permit is issued in advance of the State's a special provision will be included in the Federal permit expressing the endorsement of the District Engineer to any revisions or conditions subsequently imposed by the State permit.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact freshwater areas upstream of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

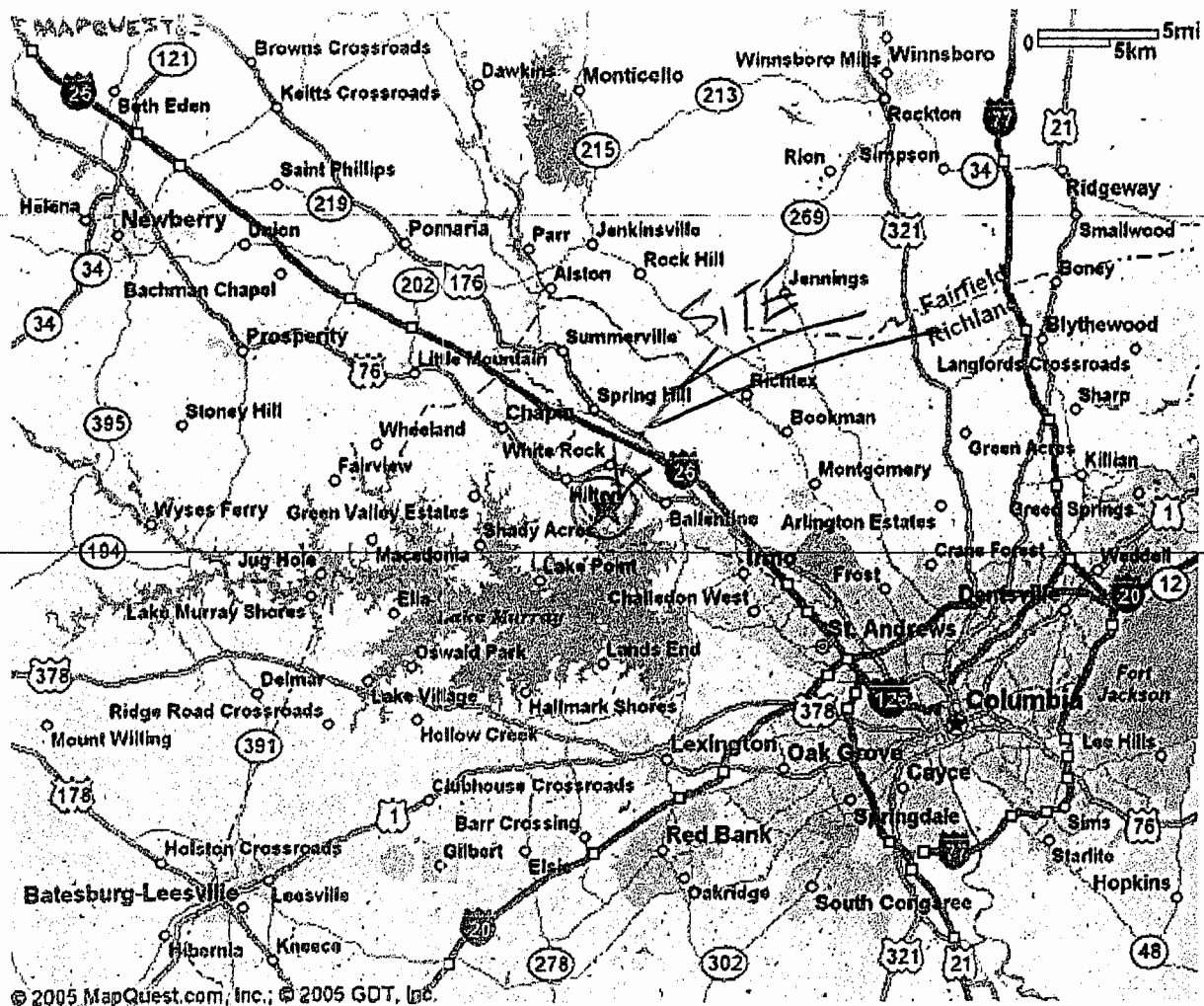
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

A handwritten signature in black ink, appearing to read "Amy C. Henke".

Amy C. Henke
Project Manager
Regulatory Division
U.S. Army Corps of Engineers

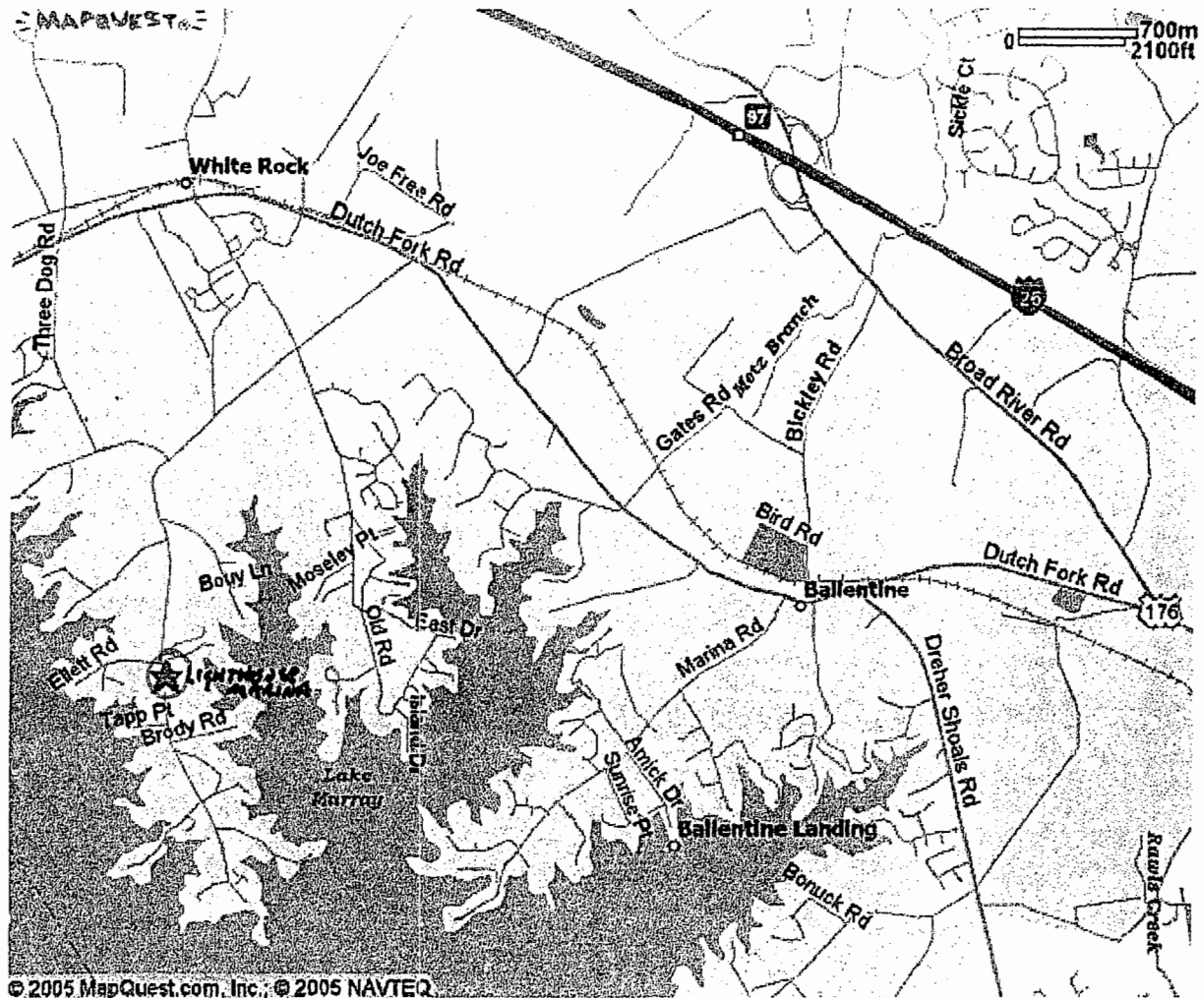
SITE MAP



Project Title: LIGHTHOUSE MARINA	
Project Location: LAKE MURRAY	
Applicant: LIGHTHOUSE MARINA	
Date: 2-24-05	Scale:
Application #:	Sheet of 1-8

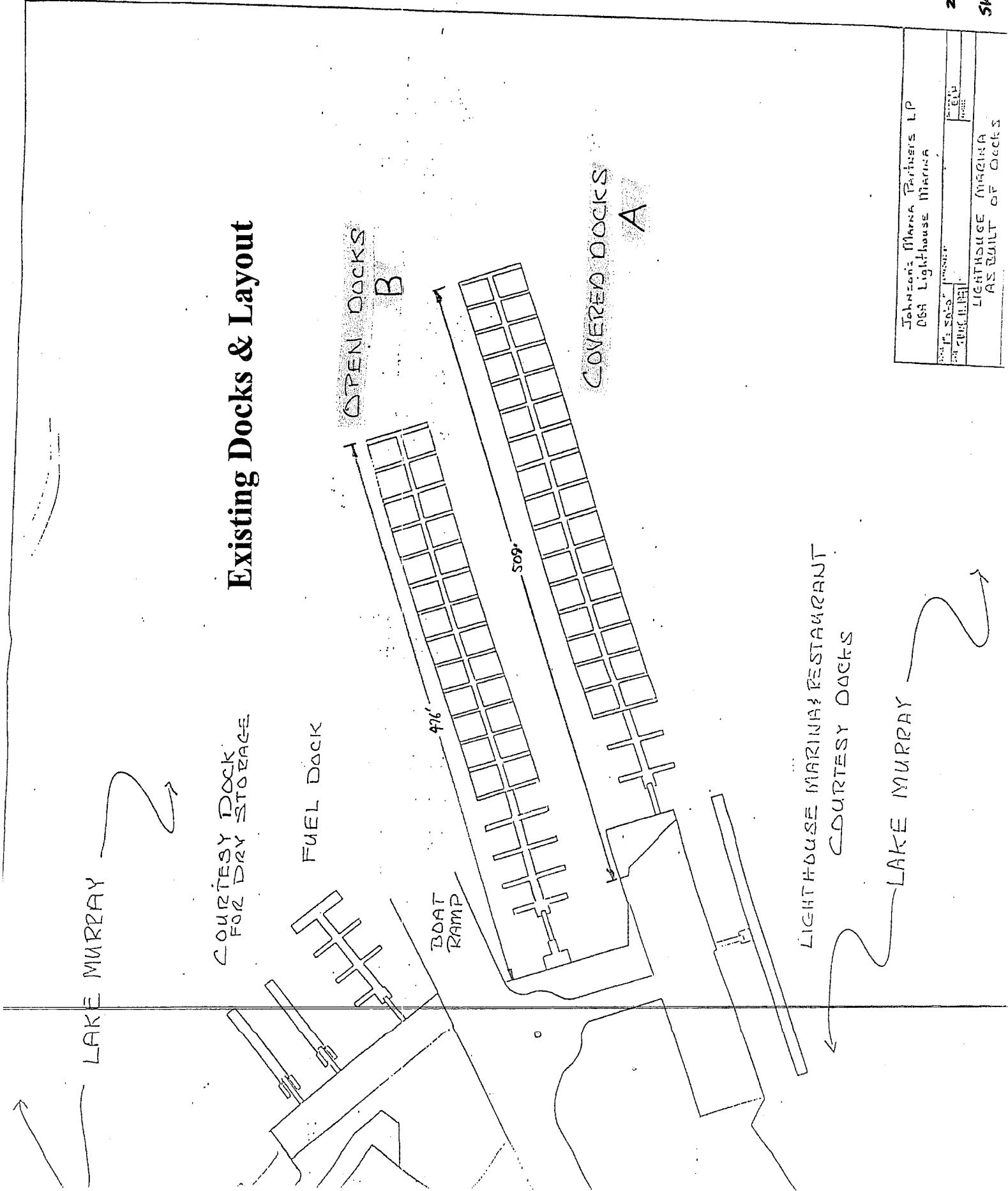
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VICINITY MAP



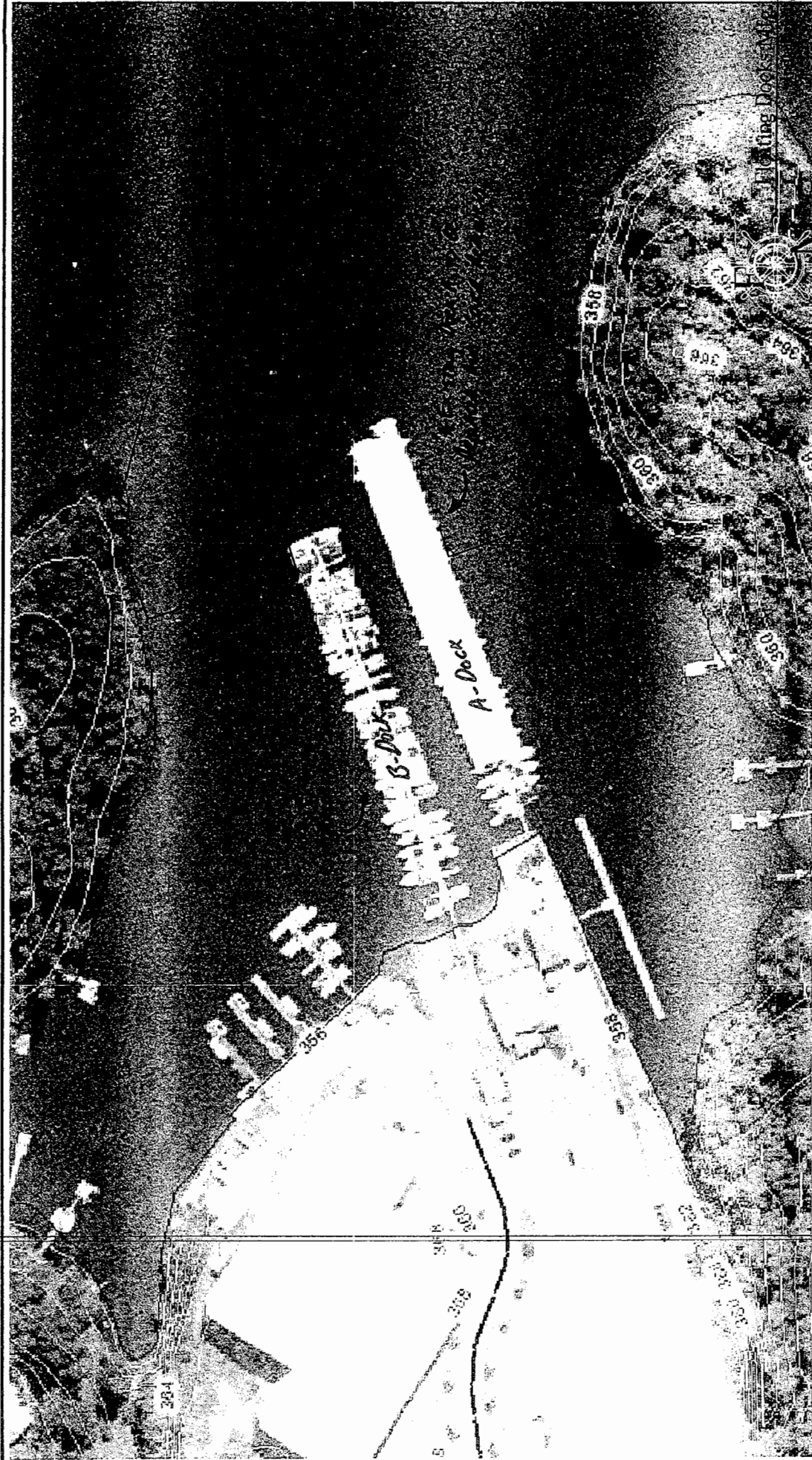
Project Title:	
LIGHTHOUSE MARINA	
Project Location:	
LAKE MURRAY	
Applicant:	
LIGHTHOUSE MARINA	
Date:	Scale:
2-24-05	
Application #:	Sheet of
	2-8

Revisions	
Date	Initials



Existing Docks & Layout

Johnson's Marina Partners LP	
DGA Lighthouse Marina	
DATE: 12-11-13	BY: J. H. H.
Lighthouse Marina	
AS BUILT OF DOCKS	



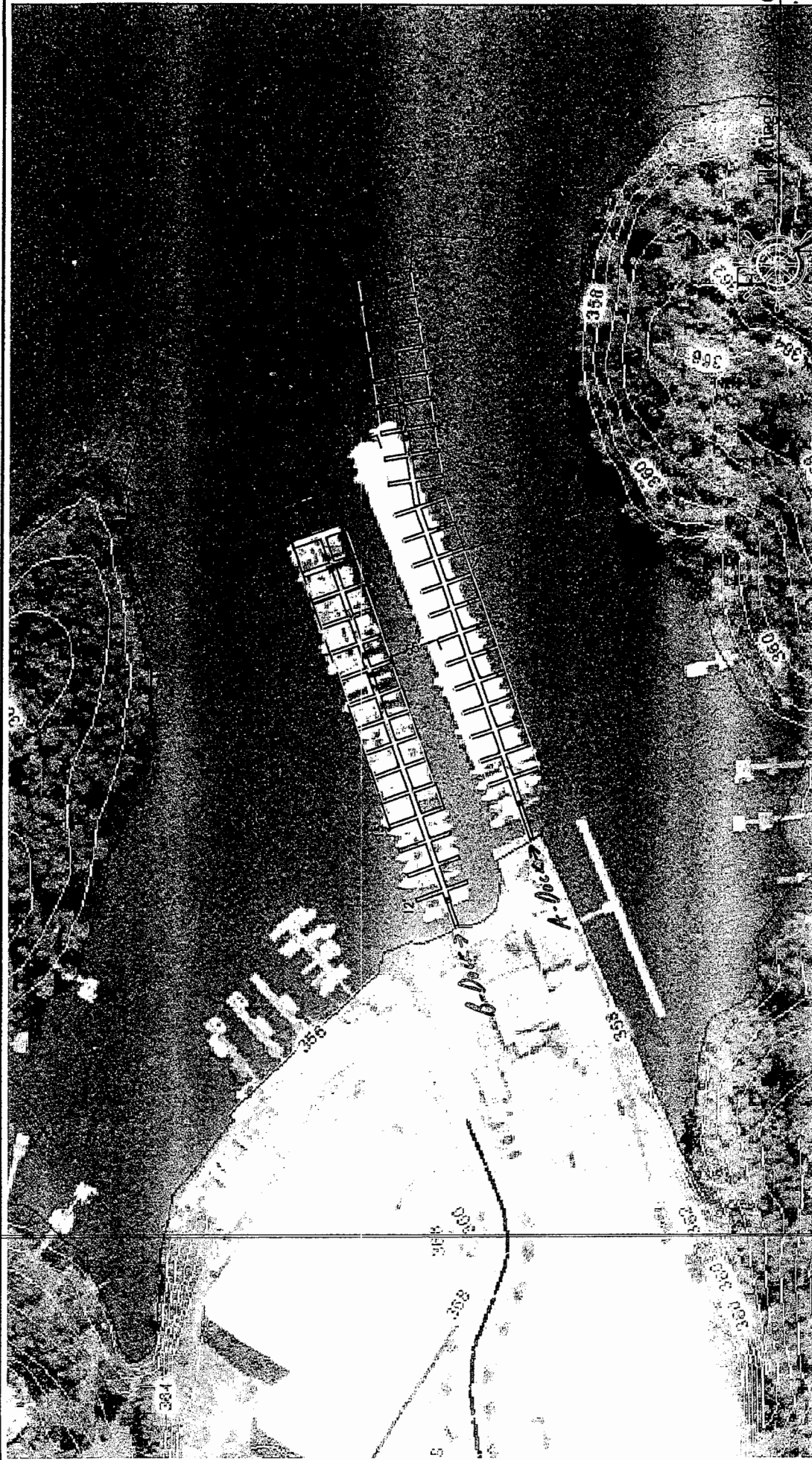
Co. IN

EXISTING SITE LAYOUT

Scale: 0' 50' 100'

Date 2/16/05	Lighthouse Marina
Job # 0	EXISTING SITE LAYOUT
Scale NOTED	LWE MURRAY
Drawn RWF	CHAPIN, SC
Revisions	PLAN NEW
Drawing Title	
Sheet #	Sheet 1
1-E	

2/24/05 SHEET 4 of 8



Co. IN

PROPOSED SITE LAYOUT

Scale: 0' 50' 100'

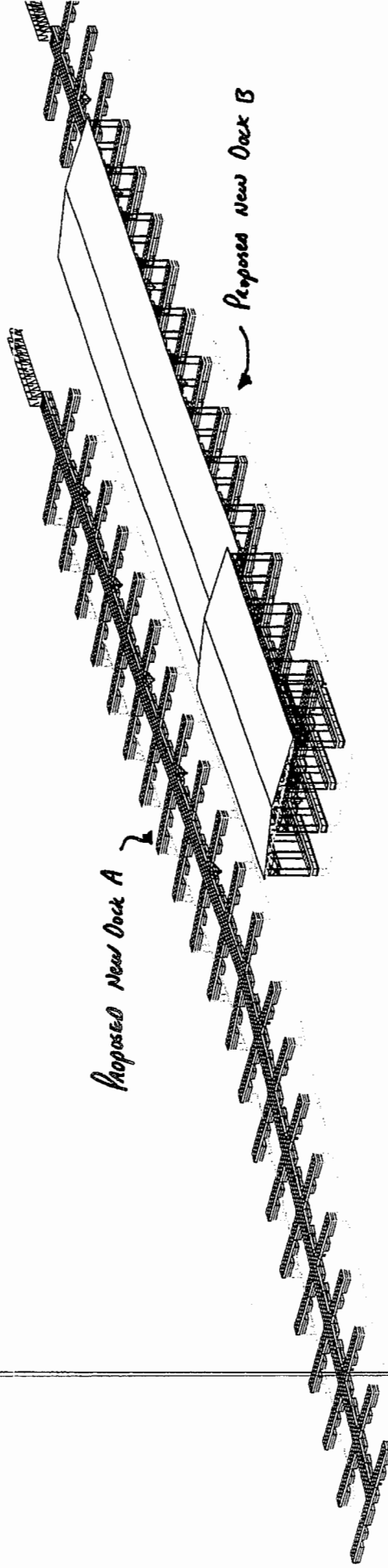
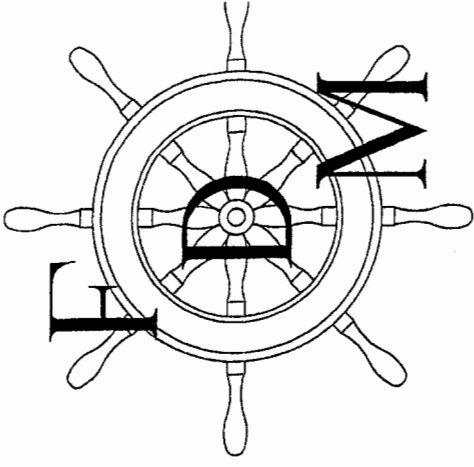
Date 2/18/05	Job # 0	Scale	NOTED	Drawn	RWF	Revisions	Drawing Title	PLAN VIEW	PROPOSAL	Sheet #	1-S
LIGHTHOUSE MARINA											
PROPOSED SITE LAYOUT											
LAKE MURRAY											
CHAPIN, SC											
PLAN VIEW											
PROPOSAL											
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FILENAME: G:\LIGHTHOUSE MARINA\14-05\SITE 2-23-05.DWG

2-21-05 SHEET 5 of 8

LIGHTHOUSE MARINA

PROPOSED SITE LAYOUT



Floating Docks Mfg. Co.
6041 Guion Road
Indianapolis, IN 46254

[illegible]

20 DOUBLE SLIPS	- 24' x 24'	- OPEN
20 DOUBLE SLIPS	- 24' x 30'	- OPEN

Scale: 0' 20' 40'

NOTE: CURRENT EXISTING COVER TO BE REMOVED.

Floating Docks Mfg. Co.
Indianapolis, Ind.

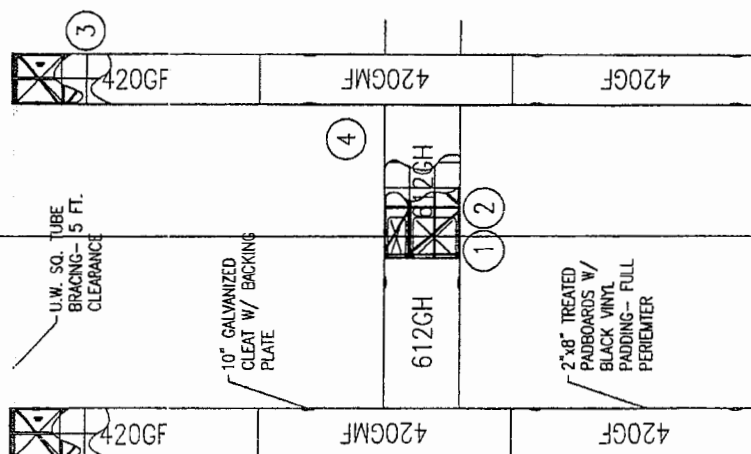
DATE	2/11/05	LIGHTHOUSE MARINA	DOCK 'A'
JOB #	Q-A	LAKE MURRAY	
Scale	NOTED	CHAPIN, SC	
Drawn RWF		PROPOSED DOCK LAYOUT	
Revisions		PLAN VIEW	
Last Printed:	February 21, 2005	Sheet 1	
Note: Use the reproduction without written permission.			

MATERIAL SPECIFICATIONS

- ① -Galvanized steel frames
- ② -Polyethylene encased flotation
- ③ -Pre-cast concrete deck panels
- ④ -Telescopic pipe and sleeve anchorage

TYPICAL SLIP DETAIL

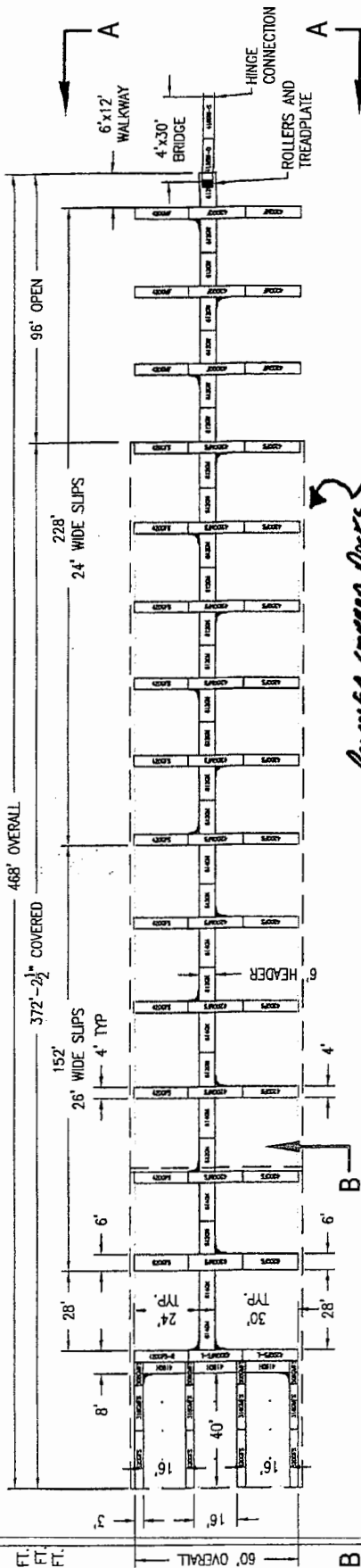
Scale: 0' 5' 10'



FILENAME: G:\LIGHTHOUSE MARINA\1-6-05\DOCK A 2-11-05.DWG

DOCK AREA: 6612
PERIMETER: 2808
ROOF AREA: 23544

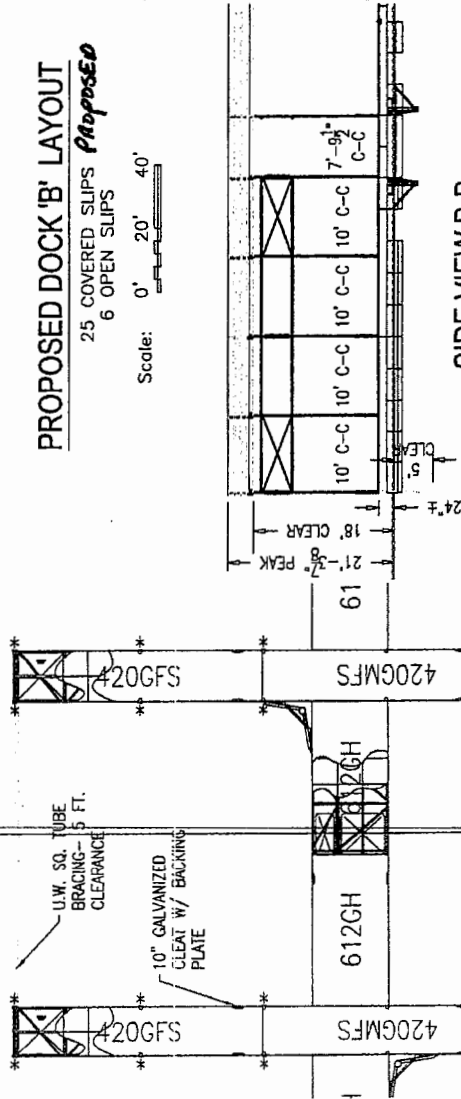
SQ. FT.
LIN. FT.
SQ. FT.



PROPOSED DOCK 'B' LAYOUT

25 COVERED SLIPS
6 OPEN SLIPS

Scale: 0' 20' 40'



SIDE VIEW B-B

Scale: 0' 8' 16'

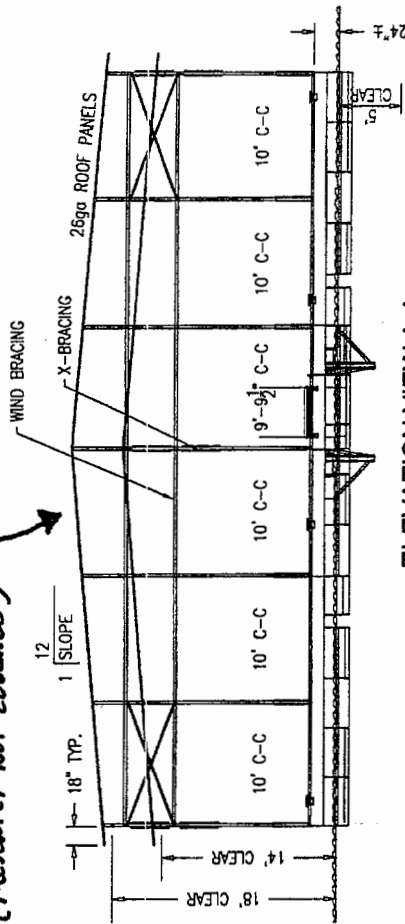
TYPICAL SLIP DETAIL

Scale: 0' 5' 10'

- MATERIAL SPECIFICATIONS**
- ① - Galvanized steel frames
 - ② - Polyethylene encased flotation
 - ③ - Pre-cast concrete deck panels
 - ④ - Telescopic pipe and sleeve anchorage

ELEVATION VIEW A-A

Scale: 0' 5' 10'



F D M
Floating Docks Mfg. Co
Indianapolis, IN

Date 1/2/05	LIGHTHOUSE MARINA
Job # 0-8	DOCK 'B'
Scale NOTED	LAKE MURRAY
Drawn RWF	CHAPIN, SC
Revisions	PROPOSED DOCK LAYOUT
Title	PLAN VIEW
East Printed: February 23, 2005	Sheet #
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1-8'	

FILENAME: G:\LIGHTHOUSE MARINA\1-4-05\DOCK B 2-23-05.DWG

2-24-05 sheet 8 of 8